

#### **UnderScore Policy Summary**

Bucket = A Description = No Issues

| Account #: | 1713.0 |
|------------|--------|

Client Name: United P&C - CSC

Agency Info:

Form

Form 52170

Policy Information

Question #

Policy #: UHV37940030100 Tracking #: 15-152-001066

Form Value

Client Value

Reason NO ISSUES **Bucket** 

6/14/2015



A 4 Point survey is an OVS that also includes a supplement of the electrical system, heating/cooling systems, plumbing and the roof. Because the 4 Point Survey requires observation of interior elements, an appointment is required.

During your interview you need to ask the insured the dates of applicable updates to any 4 point system. If this information is unknown to the insured you must use best estimates based on your on-site observations. It is recommended to use your flash for all interior photos to provide clear and detailed images.

| Rational Risk Services, Inc. | Dwelli | ng Observa | ition Sur | vey 52 | 21 | 70 |
|------------------------------|--------|------------|-----------|--------|----|----|
| Services, Inc.               | A aat. | 1712 ∩1    | Doto      | 0 4    | 1  | 1  |

15-152-001066

|  | Services, Inc. Acct:                                      | 1713.01 Date:                                    | 06/111/                                   | 2 0 1 5                              |  |                   |                             |
|--|---|--|---|--------------------------------------|--|-------------------|-----------------------------|
| Insured:   |   |  |   |                                      | Policy #:                                  |                   |                             |
| Location:  |   |  |   |                                      | Company:                                   |                   |                             |
|  |   |  |   |                                      | Agent:                                     |                   |                             |
| City:  | CLEARWATER  | State  | : FL Zip:                                 | 33763                                | Agent Phone:                               |                   |                             |
| Telephone:   |   | Cove   | rage Amount:                              | 215000.0000                          | Year Built:                                | 1985 Sc           | Footage: 1620               |
| DWELLING DESC                                      | CRIPTION  |  |   |                                      | ☐ There are special                        | attention or cus  | stomer instruction comments |
|  | obtained. If so, whom?:                                   |  |   |                                      | more are special                           |                   | Total delication commonts   |
| 02. Unable to                                      |   |  | Manatha Nasa tha                          | A familie                            |  |                   |                             |
| 03. Type of dwelling 04. Occupancy characteristics | · – , –   |  | I family □ More tha<br>□ Seasonal □ Evide | n 4 ramily<br>nce of student housing | ☐ Converted from s                         | ingle-family to r | multi-family                |
| 05. Commerci                                       | al construction converted to                              | residential                                      |   | J                                    |  | 3 ,               | ,                           |
|  | ries: (Check all that apply.)  9 8 5                      | 1 1.5 2 Per interview                            | 2.5 3                                     | Bi-level Tri-level                   | O Other:                                   |                   |                             |
|  |   |  | Crawl Space Pie                           | er & Post                            |  |                   |                             |
|  |   | Frame Masonry ver Composition Woo                |   | Other:  Rubber membra                |  | O Other:          |                             |
| -  | c (Check all that apply.)  neck all that apply.)  Ga      |  |   | Flat O Other:                        | ne 🔲 Tar & gravel                          | O Other:          |                             |
| 12. Estimated root                                 | f life remaining: Less t                                  | han 5 years                                      | years More than                           | 10 years                             |  |                   |                             |
|  | CERNS (Check all that app                                 | ly. Photograph and cor                           | mment on all checke                       | d items.)                            |  |                   |                             |
| 13. O Paint chip                                   | vall / siding concerns                                    |  |   |                                      |  |                   |                             |
| 15. O Foundation                                   | on concerns   |  |   |                                      |  |                   |                             |
| 16. O Open fou                                     | ndation<br>surface concerns (porches, d                   | acks halconies etc.)                             |   |                                      |  |                   |                             |
|  | ailing > 12" above ground: (0                             |  | In need of repair                         | ☐ 12" - 24" above gro                | und 🔲 36" - 72" abo                        | ve ground         |                             |
|  | (0)   |  |   | ☐ 25" - 35" above gro                |  |                   |                             |
|  | cerns: (Check all that apply.) of synthetic stucco (EIFS) | Steps in need of re                              | pair 🔲 Broken hand                        | Irail(s)                             | andrail(s) (3 or more step                 | ps)               |                             |
|  | of asbestos siding  |  |   |                                      |  |                   |                             |
| 22. O Gutter co                                    |   |  |   |                                      |  |                   |                             |
| 23. O Renovation 24. O Broken or                   | r boardedwindow(s)  |  |   |                                      |  |                   |                             |
| 25. O Roof in no                                   | eed of repair   |  |   |                                      |  |                   |                             |
| 26. O Solid fuel                                   |   | tag visible                                      |   |                                      |  |                   |                             |
|  | RNS (Check all that apply                                 | -  | ment on all checked                       | items.)                              |  |                   |                             |
|  | of dog(s): (Not observed.)                                |  | _   |                                      | Beware of Dog" sign                        | noted             |                             |
| 29. O Dog(s): (C                                   |   |  | _   | dominant breed:<br>dominant breed:   |  |                   |                             |
|  | Dog 3:  |  |   | dominant breed:                      |  |                   |                             |
| 30. O Outbuildin                                   | ··· -   | itbuilding(s) in need of pa                      | int                                       | ng(s) in need of repair              | D Employees D                              | 1 Customer traff  | io                          |
| 32. O Heating of                                   |   |  |   |                                      | Employees _                                | Customer traff    | ic Inventory maintained     |
| 33. O Swimming                                     | pool(s)   | ■ Non-latching gate                              | ☐ In-ground ☐ Div                         | ving board Slide                     | ☐ Empty ☐ Needs                            | maintenance       |                             |
| 34. O Trampolin 35. O Skateboar                    |   |  |   |                                      |  |                   |                             |
| 36. O Playgroun                                    | d equipment   |  |   |                                      |  |                   |                             |
| 37. O Tree hous                                    |   | ¬  |   |                                      |  |                   |                             |
| 38. O Hot tub or 39. O Retaining                   |   | Unsecured ir Estimated height:                   | (In feet.)                                | stimated length: (In fee             | et.)                                       |                   |                             |
| 40. O Atlantic or                                  | Gulf within 1,000 feet                                    | Distance from water: (In fe                      | · <del></del>                             | Height above water: (                | (In feet.)                                 |                   |                             |
| 41. O Subject to                                   | Ü   | 47. O Sidewalk(s) in r                           | need of renair                            | AQ ∩ Tree li                         | mb(s) overhanging roof                     | 51 (              | ) Junk car(s)               |
| 43. O Farm anim                                    | •   | · • · · · ·                                      | on and separation chang                   | _                                    | mbs < 3" in diameter                       |                   | Untagged vehicle(s)         |
| 44. O Exotic anii                                  |   | . – –  | 1" - 3"                                   |                                      | mbs 3" or greater in dian                  |                   | Appliance(s) outside        |
| 46. O Above-gro                                    | ound gasoline/diesel tank(s)                              | 48. O Driveway(s) in a<br>Surface elevation      | need of repair<br>on and separation chan  |                                      | mb(s) touchng roof<br>mbs < 3" in diameter |                   | Debris  Housekeeping        |
|  |   | l <u> </u>                                       | 1" - 3"                                   | _                                    | mbs 3" or greater in dian                  |                   | Trip/fall hazard(s)         |
| 57. O Property f                                   |   |  |   |                                      |  |                   |                             |
| 59. O Chimney                                      |   |  |   |                                      |  |                   |                             |
|  | ndscape maintenance                                       |  |   |                                      |  |                   |                             |
| 61. O Exterior el                                  | lectrical concern(s)                                      |  |   |                                      |  |                   |                             |
| 62. O Dwelling of                                  | outside city limits Distance                              | e from city: (In miles.)                         | ПП  |                                      |  |                   |                             |
| 63. O Dwelling o                                   | on unpaved road   |  |   |                                      |  |                   |                             |
| 64. Water source:                                  |   | ☐ Alternative water (po<br>0 - 500 ☐ 501 - 1,000 |   |                                      |  |                   |                             |
| 66. Distance to fire                               | e department: (In miles.)                                 | <b>2</b> < 2 <b>2</b> - 5 <b>3</b>               |   | or more                              |  |                   |                             |
|  | ner permanent residences wit                              |  |   |                                      | > 6  |                   |                             |
|  | FAIR CREDIT REPORTING AC                                  |  |   |                                      |  |                   |                             |

|            | Sarvices, Inc.                | 1 / 2 0 1 5      | Rep #: 2 0 4  | Tracking #:         | 15-152 | 2-001066        |       |
|------------|-------------------------------|------------------|---------------|---------------------|--------|-----------------|-------|
| Insured:   | Services, inc.                |                  |               | Policy #:           | 10 102 |                 |       |
| Location:  |                               |                  |               | Company:            |        |                 |       |
| Citv:      | CLEARWATER                    | State: FL Zip:   | 33763         | Agent: Agent Phone: |        |                 |       |
| Telephone: | OLL/IIIW/II LII               | Coverage Amount: |               | Year Built:         | 1985   | Square Footage: | 1620  |
|            |                               | COMME            | NTS (APPOINT) | )                   |        |                 | 51860 |
| COMMENT    |                               |                  |               |                     |        |                 |       |
| Appointme  | nt scheduled and completed of | on 6/11/2015.    |               |                     |        |                 |       |
|            |                               |                  |               |                     |        |                 |       |
|            |                               |                  |               |                     |        |                 |       |
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|            |                               |                  |               |                     |        |                 |       |
| <u> </u>   |                               |                  |               |                     |        |                 |       |



| NRS Risk Services, Inc.  | 1 1 / 2 0 1 5 Re   | ep #: 2 0 4 Tra                       | ncking #: 15-15                     | 2-001066   |
|--|--|---------------------------------------|-------------------------------------|--|
| Insured:   |  |                                       | Policy #:                           | 2-001000   |
| Location:  |  |                                       | ompany:                             |  |
| An approximate year of undate  | a mount be entered if t                                      | hio io unka ouvo te                   | _Agent:                             |  |
| An approximate year of update  |  |                                       | p                                   |  |
| the insured enter a best estima  | -  |                                       | Built: 1985                         | Square Footage: 1620                             |
| 4  | POINT VISUAL INSPECT   | ON (4POINT) - PAGI                    | E 1 OF 2                            | 52130  |
| GENERAL  |  |                                       |                                     |  |
| D1. Year Built: 1 9 8 5 Actual   ELECTRICAL                                | Estimated  |                                       |                                     |  |
|  | EL # 2   | PANEL # 3                             |                                     | WIRING   |
| I  | TO REQUIRED  | PHOTO REQUIRED                        |                                     | MUST BE VISIBLE AREAS                            |
| Amps: 1 5 0 # Fuses: Amp   | s: # Fuses:  | Amps:                                 | # Fuses:                            | ☐ Knob & Tube ☐ BX                               |
|  | ircuit Breakers  |                                       | Fustats                             | Romex O Other (comment)                          |
| Regular Fuses Fusetrons Regular Fuses                                      | egular Fuses   | Regular Fuses                         | Fusetrons  ELECTRICAL UPDA          | O Could not view (comment)                       |
| ☐ Good ☐ Average ☐ Fair / Poor   | Knob & tube wiring going into pa                             | nel: Yes No                           | Original construction               |  |
| Estimated remaining life: 2 5 year(s)                                      | Two-prong outlets in use:                                    | ☐ Yes     No                          | Updates completed                   |  |
| SERVICE TO DWELLING  | Knob & tube wiring disconnected                              | Yes No                                | Approximate year of                 | f updates:                                       |
| Acidal Diddigiodalis   | f the service is x. date (m                                  | m/yy): / /                            | Update info not                     | known or completed by previous owner.            |
| HEATING aerial or und  | _  |                                       | COOLING                             | \  |
| CONDITION  Good Average O Fair / Poor                                      | Forced Air   | Radiant Heat (Floor)                  | CONDITION  Good Aver                | rage O Fair / Poor                               |
| Estimated remaining life: 1 2 year(s)                                      | ☐ Woodstove ☐ Hot Water Boiler                               | Space Heater(s)                       | Estimated remaining                 |  |
| HEATING FUEL   | ☐ Space heater(s) thermost                                   | atically controlled                   | COOLING UNIT T                      |  |
| ☐ Gas ☐ Propane ☐ Wood ☐ Other   | Any portable heating unit                                    | (s) used                              | ☑ Central AC                        | Number of window units:                          |
| ☐ Oil  | HEATING UPDATES  |                                       | COOLING UPDATE                      |  |
| If oil, tank is:  Above ground   | Original construction:<br>Updates completed by professional: | nknown ☐ Yes ☒ No<br>☑ N/A ☒ Yes ☐ No | Original construction               | n: Unknown Yes No<br>by professional: NA Yes No  |
| If oil, tank is: Above ground Underground                                  |  | 0111                                  | Approximate year of                 |  |
| _  | ☐ Update info not known or complete                          |                                       | 1                                   | known or completed by previous owner.            |
| PLUMBING   |  |                                       |                                     |  |
| CONDITION  | PRESSURIZED LINES  |                                       | PLUMBING UPDA                       | ·  |
| ☐ Good ☐ Average ☐ Fair / Poor   |  | t Iron: %                             | Original construction               | n: Unknown Yes No<br>by professional: N/A Yes No |
| Estimated remaining life: 2 6 year(s)  DETAILS                             | Galvanized:  | <b>⊢</b>                              | Approximate year of                 |  |
| System: Sewer Septic   | Describe other: PEX, Nylon Hose                              |                                       |                                     | known or sompleted by previous owner.            |
| Water heater approx. age: 6 0 month(s)                                     |  |                                       | 1 '                                 | 3,   |
| ROOF   |  |                                       |                                     |  |
| CONDITION  Good Average O Fair / Poor                                      | PRIMARY ROOF COVERING  Concrete Tar and                      | Gravel  Metal                         | ROOF UPDATES  Original construction | n: Unknown                                       |
| Estimated remaining life: 1 5 year(s)                                      | ☐ Comp Shingle ☐ Wood SI                                     |                                       | Updates completed                   |  |
| DETAILS  | ☐ Flat Tile ☐ Barrel Ti                                      | lle                                   | Approximate year of                 | f updates: 2005                                  |
| Inspected from: Roof Ground  |  |                                       | ☐ Update info not                   | known or completed by previous owner.            |
| Geometry: Hip Sable Flat O O   | ther   |                                       |                                     |  |
| HAZARDS (Check all that apply.)  Blocked access to panel Empty fuse socket | s  | lammables close to furnace            | ☐ Fuel stored insid                 | de house   |
| ☐ Cover off panel ☐ Blowing fuses  | _ ,  | Chimney needs repair                  | ☐ Improper ventin                   | _  |
| Loose wiring Overfusing  | ☐ Signs of water damage ☐ F                                  | urnace not on concrete                | ☐ Inadequate clea                   | rances Rusted or corroded pipes                  |
| THIS F   | ORM CONTAINS TWO PAGE  | ES. PLEASE CONTINU                    | UE ON PAGE 2.                       |  |
|  |  |                                       |                                     |  |

YOU AGREE THAT YOUR REQUEST FOR THIS REPORT IS PERMITTED BY LAW AND THAT YOU INTEND TO USE THE REPORT ONLY FOR A PURPOSE PERMITTED BY THE FAIR COMMENTS ON PROVIDED TO THE COMMENTS ON PAGE 2 are supporting details of the information entered on page 1.



Tracking #: 15-152-001066

FL Zip: 33763 Policy #: UHV37940030100

4 POINT VISUAL INSPECTION (4POINT) - PAGE 2 OF 2

52130

#### COMMENTS

Electrical System. The system is original construction. The system is in good condition and the estimated remaining life expectancy is 25 years.

Heating/Cooling System. There is a central HVAC system with a built-in heat pump. The system was updated in approximately 2011 by a professional contractor. The HVAC system is a forced air system with separate ducts. The air handler is located in the garage. The system is in very good condition and the estimated remaining life expectancy is 12 years.

Plumbing System. The kitchen and bathroom fixture supply lines appear to be about 5 years old. The water heater is about 5 years old and in good condition. The estimated remaining life expectancy is 12 years.

Roof. The roof cover is architectural shingle and the roof shape is gable. The roof is approximately 10 years old and is in good condition. The estimated remaining life expectancy is 15 years.

Estimated Life Expectancies Guidelines for 4 Point Surveys:

Plumbing: Copper 50 years, Brass 50 years, Galvanized 25-30 years, PVC 75 years.

Electrical: Unless poor conditions exist or other environmental factors are causing the rapid deterioration of the system (water leaks, evident corrosion) copper electrical systems with a circuit breaker main panel 60+ years useful life.

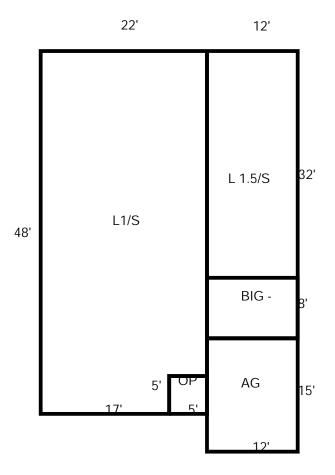
HVAC: heat pump units 15 -20 years

Water Heater: 10 to 12 years

Roofing: Composite shingles 20 years, architectural shingles 30 years, metal, tile, slate - 50 years+



| Name | Reference Number       | 15-152-001066          | Policy Number | UHV37940030100 |
|------|------------------------|------------------------|---------------|----------------|
| '    | (C) 2006 - 2014 Nation | al Risk Services, Inc. |               |                |



| Area Name           | Sign | Multiplier |             | Perimeter (ft.) | Area Value (sq. ft.) |
|---------------------|------|------------|-------------|-----------------|----------------------|
| Living Area         |      |            |             |                 |                      |
| L 1.5/S             | +    | 1.5        |             | 100             | 684                  |
| BIG -               | -    | 1          |             | 40              | 96                   |
| L1/S                | +    | 1          |             | 140             | 1031                 |
| Summary Living Area |      |            | 1619 sq.ft. |                 |                      |
| Garage Area         |      |            |             |                 |                      |
| AG                  | +    | 1          |             | 54              | 180                  |
| BIG -               | +    | 1          |             | 40              | 96                   |
| Summary Garage Area |      |            | 276 sq.ft.  |                 |                      |
| Porch Area          |      |            |             |                 |                      |
| OP                  | +    | 1          |             | 20              | 25                   |
| Summary Porch Area  |      |            | 25 sq.ft.   |                 |                      |

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|  | N | D | 2 | National<br>Risk<br>Services, |      |
|--|---|---|---|-------------------------------|------|
|  | 1 | 1 | S | Services,                     | Inc. |

| Insured:  |  |  |  |
|-----------|--|--|--|
| Location: |  |  |  |

Agent:

City: CLEARWATER State: FL Zip: 33763 Agent F

# Photo Description:

Address



#### Photo Description:

Front





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| DC | National<br>Risk<br>Services, |      |
|----|-------------------------------|------|
| NO | Services,                     | Inc. |

| Insured:  |  |
|-----------|--|
| Location: |  |

Agent:

Agent F

City: CLEARWATER

State: FL Zip: 33763

### Photo Description:

Rear



### Photo Description:

Left





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|     | 9 | National<br>Risk<br>Services, |      |
|-----|---|-------------------------------|------|
| A L | S | Services,                     | Inc. |

| Insured:  |  |
|-----------|--|
| Location: |  |

Agent:

Agent F

City: CLEARWATER

State: FL Zip: 33763

## Photo Description:

Right



### Photo Description:

Roof







|   | IRS National Risk Services, Inc. | Zo<br>ph<br>ty |
|---|----------------------------------|----------------|
| Insured: ,  |                                  | $\neg$         |
| Location:   |                                  |                |
| l<br>The state of the |                                  |                |

oom in to get two clear close-up hotos showing the condition and pe of roof covering.

**Photo Sheet** 

P01. #: Company:

City: CLEARWATER

Zip: 33763 State: FL

Agent: Agent F



Photo Description:

**Electrical Panel** 

Open the panel door and to show the condition and type of the circuit breakers.

Pay special attention to 'Federal Pacific' panels. These will also sometimes be identified as 'Stab-Lok'.

Provide a photo of any knob and tube wiring even if it's disconnected.





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|---|----|----|--------|---|---|---|----|
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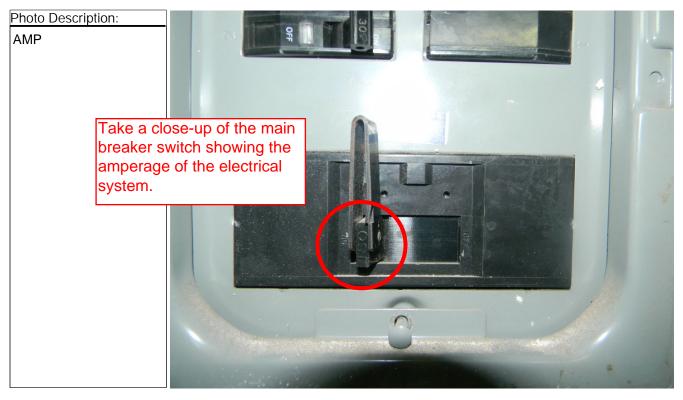
Insured: Location:

City: CLEARWATER

Pol. #: Company:

Agent:

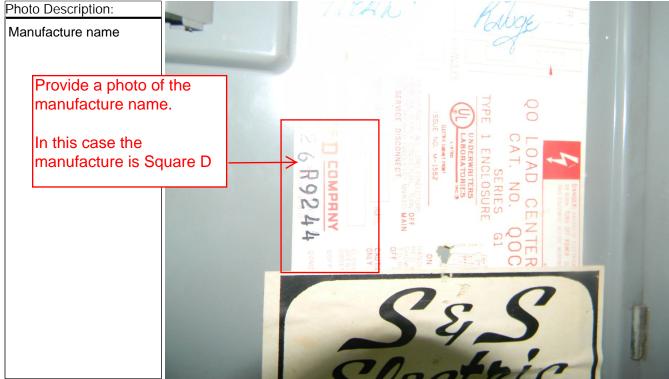
Agent P



State:

FL

Zip: 33763





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|           | Services, Inc. |
|-----------|----------------|
| Insured:  |                |
| Location: |                |

Pol. #: Company: Agent:

City: CLEARWATER

State: FL Zip: 33763

Agent: Agent

Photo Description:

Plumbing Under Sink

Open the cabinet doors in the kitchen and bathrooms and take 'straight-on' photos of the pressurized water supply lines under the sinks. Take note of any corrosion or leaking.

The plumbing updates in your interview refer to the dates that the sinks and/or fixtures were last replaced.

PEX

REISS 91160b3 WLSV BYTOP 1 OAd

Braided steel

Note the percent of the types of "pressurized" water supply lines (these are the smaller lines that are ½" to ¾ " thick...

...NOT the larger 1½ to 2" pipes which are Drain Waste Vent pipes (DWV)

Plumbing Under Sink





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| Insured:  |  |
|-----------|--|
| Location: |  |

> Agent: Agent F

City: CLEARWATER

State: FL Zip: 33763

#### Photo Description:

Water Heater

The water heater photo should show the water supply lines at the top of the tank and enough of the tank to show condition.

Ask the insured if there is a septic or sewar system.



### Photo Description:

Air Conditioning

Include a photo of the air handler if it is assessable without having to use a ladder.





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|           | Risk<br>Services, Inc. |          | Photo She |
|-----------|------------------------|----------|-----------|
| Insured:  |                        | Pol. #:  |           |
| Location: |                        | Company: |           |
|           |                        | Agent:   |           |

Zip: 33763

Agent P

State: FL

City: CLEARWATER

